

A meeting of the **HINCHINGBROOKE COUNTRY PARK JOINT GROUP** will be held in the **THE WREN ROOM, COUNTRYSIDE CENTRE, HINCHINGBROOKE COUNTRYSIDE PARK** on **THURSDAY, 9 APRIL 2009** at **2:30 PM** and you are requested to attend for the transaction of the following business:-

**Contact
(01480)**

APOLOGIES

1. MINUTES (Pages 1 - 6)

To approve as a correct record the Minutes of the meeting of the Group held on 10th October 2008.

**Mrs J Walker
387049**

2. MEMBERS' INTERESTS

To receive from Members declarations as to personal and/or prejudicial interests and the nature of those interests in relation to any Agenda item. Please see notes 1 and 2 below.

3. UPDATE ON PROPOSED TERMS OF REFERENCE (Pages 7 - 10)

To receive a report by the Head of Democratic and Central Services updating the Group on the proposed terms of reference and method of operation for the proposed Countryside Group.

**Mrs J Walker
387049**

4. SENIOR RANGERS REPORT (Pages 11 - 12)

To receive a report by the Senior Ranger on park activities for the period October 2008 to March 2009.

**Mrs J Arnold
451568**

5. PROPOSED CONTROL MEASURES (Pages 13 - 14)

To discuss the control measures proposed in a report by the Countryside Services Manager.

**Mr P Knight
388648**

6. HUNTINGDON WEST ACTION PLAN (Pages 15 - 16)

To consider a report by the Countryside Services Manager.

**Mr P Knight
388648**

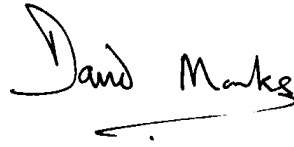
7. DATE OF NEXT MEETING

To note that the next meeting of the Group will be held on Friday 9th October 2009.

8. VISIT TO THE CAFE

A visit to the newly refurbished café to be led by the Senior Ranger.

Dated this 2 day of April 2009



Chief Executive

Notes

1. *A personal interest exists where a decision on a matter would affect to a greater extent than other people in the District –*
 - (a) *the well-being, financial position, employment or business of the Councillor, their family or any person with whom they had a close association;*
 - (b) *a body employing those persons, any firm in which they are a partner and any company of which they are directors;*
 - (c) *any corporate body in which those persons have a beneficial interest in a class of securities exceeding the nominal value of £25,000; or*
 - (d) *the Councillor's registerable financial and other interests.*

2. *A personal interest becomes a prejudicial interest where a member of the public (who has knowledge of the circumstances) would reasonably regard the Member's personal interest as being so significant that it is likely to prejudice the Councillor's judgement of the public interest.*

Please contact Mrs Jessica Walker, Trainee Democratic Services Officer, Tel No 01480 387049/e-mail: Jessica.Walker@huntsdc.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the District Council's website – www.huntingdonshire.gov.uk (under Councils and Democracy).

If you would like a translation of Agenda/Minutes/Reports or would like a large text version or an audio version

please contact the Democratic Services Manager and we will try to accommodate your needs.

Emergency Procedure

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.